

# **APPLICATION 2025-2026**

# **Program Overview**

Leadership Central Penn (LCP) is a nine-month program designed to identify, educate, involve, and motivate a select group of area citizens for positions of leadership. Its goals are to seek men and women from a broad range of geographical, institutional, and economic backgrounds with an interest in and ability for assuming effective leadership roles. Participants in the program are chosen based on their commitment to the community and their demonstrated leadership potential.

# PERSONAL

One of the objectives of Leadership Central Penn is to fairly represent a cross-section of the entire community. The following information will help ensure class diversity.

- 1. Last Name: \_\_\_\_\_
- 2. First Name: \_\_\_\_\_
- 3. Preferred Name: \_\_\_\_\_
- 4. Middle Name: \_\_\_\_\_
- 5. Home Address (Street): \_\_\_\_\_
- 6. Municipality: \_\_\_\_\_
- 7. State: \_\_\_\_\_
- 8. Zip Code: \_\_\_\_\_
- 9. Date of Birth: \_\_\_\_\_\_ 10. Home Phone: \_\_\_\_\_\_
- 10. Hollie Fliolle: \_\_\_\_
- 11. Cell Phone: \_\_\_\_\_
- 12. Nominated by (circle one): Employer / Organization / Self / Other
- 13. Relationship to Nominator: \_\_\_\_\_
- 14. Nominator Phone: \_\_\_\_\_
- 15. Will your work schedule allow full participation? Yes / No

#### **EMPLOYMENT**

- 16. Present Employer: \_\_\_\_\_
- 17. Date Began: \_\_\_\_\_



18. Address (Street):	
19. Municipality:	
20. State:	
21. Zip:	
22. Present Position:	
23. Since:	
24. Phone:	
25. Fax:	
26. Email:	
27. Supervisor Name:	

 27. Supervisor Name:

 28. Supervisor Email:

#### **EDUCATION**

List your education history (beginning with high school):		
School #1:	City/State:	
Dates Attended:	Major: _	Degree:
School #2:	City/State:	
Dates Attended:	Major: _	Degree:
School #3:		City/State:
Dates Attended:	Major: _	Degree:
Additional Training:		

# **COMMUNITY INVOLVEMENT**

Please list activities important to you (civic, religious, social, or other).

Organization #1:	
Position(s) Held:	
Dates:	
Organization #2:	
Position(s) Held:	
Dates:	
Organization #3:	
Position(s) Held:	
Dates:	
Additional Community Involvement:	



#### REFERENCES

Please list two individuals (not your nominator) familiar with your leadership potential.

Reference #1:	
Name & Title:	
Business:	
Address & Phone:	
Reference #2:	
Name & Title:	
Business:	
Address & Phone:	

#### GENERAL

58. Briefly describe your present job responsibilities and activities:

59. What do you hope to gain from and how would you use your Leadership Central Penn experience?

60. Where do you see yourself in the community five years from now?

61. Any additional information to assist the Selection Committee in assessing your qualifications:

#### COMMITMENT

Leadership Central Penn consists of nine monthly classes from September to May, and orientation on August 19 from 3:30 – 5:30 PM. Full attendance is required. One absence may jeopardize successful completion. Tuition is \$1495 (\$1295 for Chamber Members), billed upon acceptance and due before the first session. Nonprofits may be eligible for scholarships. No refunds after payment.

62. Would you be interested in being considered for a 501(c)3 scholarship or reduced tuition? Yes / No



63. Applicant Commitment: By t	typing/signing my name	below, I agree to the above
commitment.		
-		_

Signature: _	 Date:	

64. Organizational Commitment: The head of your organ	nization must provide their support
Name & Title:	_
Signature:	Date:

# **APPLICATION SUBMISSION**

All applications must be complete and submitted by July 24, 2025. Selections will be made, and applicants notified by July 31, 2025. Please review your application for accuracy and completeness before submission.

#### **SUBMIT ALL APPLICATIONS TO:**

foundation@columbiamontourchamber.com or

Mail or Drop off at

The Columbia Montour Chamber office at 160 W 6th Street Suite 103 Bloomsburg PA 17815

Questions?

Please contact Tonya Smith, Director, at <a href="mailto:fourthamber.com">foundation@columbiamontourchamber.com</a>



We look forward to seeing you in the LCP Class of 2026!

